



IN THE UNITED STATES PATENT & TRADEMARK OFFICE
FILE WRAPPER CONTINUATION PATENT APPLICATION UNDER RULE 62

Case Docket No. 5006C

Box FWC
The Commissioner of Patents
Washington, D.C. 20231

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner of Patent and Trademarks, Washington, D.C. 20231 on

Dear Sir:

This is a request pursuant to 37 CFR 1.62 for filing of a
FILE WRAPPER CONTINUATION PATENT
APPLICATION:

Sept 31, 1993
Larry L. Huston 37,994
Name of Attorney Registration No.
Signature of Attorney

Inventors: LETHA MARGIE HINES
ROBB ERIC OLSEN

Title: SANITARY NAPKIN HAVING CORE PREDISPOSED TO A CONVEX UPWARD CONFIGURATION

1. This application is a continuation of copending prior application in the names of the present applicants:

Serial No.: 08/122,114
Date Filed: SEPTEMBER 16, 1993

The prior application is presently assigned to:

Group Art Unit: 3308
Examiner: K. REICHLE

2. The Commissioner is hereby requested under 37 CFR §1.62 to use the specification and drawings from the prior application for the present application, and to record such use in permanent records so that any reference to the prior application can be carried forward to this continuation application. (Use of this provision requires abandonment of the prior application.) Information concerning prior application(s) and name(s) and current correspondence address(es) of applicant(s) is provided on attached "37 CFR §1.62 Information Sheet".
3. ☒ Cancel in this application original Claims 11 and 18 of the prior application before calculating the filing fee.
4. ☒ A preliminary amendment is enclosed. (Claims added by this amendment have been properly numbered consecutively beginning with the number next following the highest numbered claim in the prior application.)
5. Amend the specification by inserting before the first line the sentence:

--This is a continuation of application Serial No. 08/122,114, filed on
SEPTEMBER 16, 1993.--

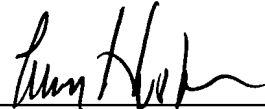
6. The filing fee has been calculated as shown below:

	(Col. 1)	(Col. 2)	OTHER THAN A SMALL ENTITY	
FOR:	NO. FILED	NO. EXTRA	RATE	FEE
BASIC FEE				\$730
TOTAL CLAIMS	-20=	*	x22 =	\$
INDEP CLAIMS	-3=	*	x76 =	\$
MULTIPLE DEPENDENT CLAIM PRESENTED			+240 =	\$
*If the difference in Col. 1 is less than zero, enter "0" in Col 2.			TOTAL	\$730

7. ☒ The Commissioner is hereby petitioned under 37 CFR §1.136(a) to grant any extension of time needed for response to the Office Action dated October 7, 1994 in the above-identified prior application to preserve copendency between said prior application and the present continuation application. The processing fee under 37 CFR §1.17 has been determined as follows: \$110.00 for a one-month extension of time. A duplicate copy of this paper is enclosed for filing a copy in the prior application file.
8. ☒ The Commissioner is hereby requested to abandon said prior application as of the filing date accorded this application, upon the condition that any petition requested in the previous paragraph for any extension of time needed to preserve copendency between said prior application and the present continuation application has been granted. A duplicate copy of this paper is enclosed for filing in the prior application file.
9. ☐ Priority of application Serial No. filed on in is claimed under 35 U.S.C. §119. The certified copy has been filed in prior application Serial No. , filed .
10. The prior application is assigned of record to:
- The Procter & Gamble Company
11. The power of attorney in the prior application is to
 LARRY L. HUSTON
 FREDRICK H. BRAUN
 MONTE D. WITTE
 RONALD L. HEMINGWAY
 GERRY S. GRESSEL
- a. ☒ The power appears in the original papers in the prior application.
- b. ☐ A copy of the power in the prior application is enclosed.
- c. ☒ Address all future communications to:

LARRY L. HUSTON
THE PROCTER & GAMBLE COMPANY
WINTON HILL TECHNICAL CENTER
6100 CENTER HILL AVENUE
CINCINNATI, OH 45224

12. The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 16-2480. A duplicate copy of this sheet is enclosed.
- ☒ Any patent application filing fees under 37 CFR §1.16.
- ☒ Any patent application processing fees under 37 CFR §1.17.
13. The Commissioner is hereby authorized to charge payment of the following fees during the pendency of this application or credit any overpayment to Deposit Account No. 16-2480. A duplicate copy of this sheet is enclosed.
- ☒ Any patent application processing fees under 37 CFR §1.17.
- ☐ The issue fee set in 37 CFR §1.18 at or before mailing of the Notice of Allowance pursuant to 37 CFR §1.311(b).
- ☒ Any filing fees under 37 CFR §1.16 for presentation of extra claims.
14. The total number of duplicate copies of this sheet enclosed herewith is 5. The Commissioner is hereby authorized to make any additional copies of this sheet needed to accomplish the purposes provided for herein and to charge any fee for such copies to Deposit Account No. 16-2480.



LARRY L. HUSTON
Attorney for Applicants
Registration No. 32,994
Tel. No. (513) 634-2964

Date: Jan 31, 1995
Cincinnati, Ohio

37 CFR §1.62 Information Sheet

This form is to be completed and attached to transmittal papers for Continuation, Divisional, or Continuation-in-Part applications filed in accordance with 37 CFR §1.62.

Prior Application

Serial No.: 08/122,114

Date Filed: SEPTEMBER 16, 1993

Title (as originally filed): SANITARY NAPKIN HAVING CORE PREDISPOSED TO A CONVEX UPWARD CONFIGURATION

Title (as last amended, if amended):

Applicants

1-00
Name (as originally filed): LETHA MARGIE HINES

Name (as last amended, if amended):

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2-00
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